

# BOARD OF DIRECTORS CANDIDATE APPLICATION

PLEASE MAIL COMPLETED APPLICATION TO:  
1001 CHAPMAN'S CROSSING, SPRING HILL, TN 37174



Name \_\_\_\_\_

Home address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone (home) \_\_\_\_\_

Personal e-mail address \_\_\_\_\_

Business/organization \_\_\_\_\_

Title \_\_\_\_\_

Business address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business phone \_\_\_\_\_

Business email \_\_\_\_\_

Please contact me at:  Home  Business

Please give a description of your work or recent professional achievements. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Please explain any current and/or past involvement with The Well Outreach. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What other community organizations or activities are you involved in? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Briefly explain why you are interested in serving on this board. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Areas of expertise you bring to the board:

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Accounting/CPA             | <input type="checkbox"/> Non-profit experience | <input type="checkbox"/> Grant Writing      |
| <input type="checkbox"/> Marketing/public relations | <input type="checkbox"/> Banking/controller    | <input type="checkbox"/> Outreach/advocacy  |
| <input type="checkbox"/> Strategic planning         | <input type="checkbox"/> Education/instruction | <input type="checkbox"/> Policy development |
| <input type="checkbox"/> Legal                      | <input type="checkbox"/> Fund-raising          | <input type="checkbox"/> Community service  |
| <input type="checkbox"/> Human resources            | <input type="checkbox"/> Contacts/networking   |   |

Briefly explain why you are interested in serving on this board. \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

*Thank you for applying!*